

A New Leader Type for the Next Stage of Capitalism and Democracy in Japan

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Abstract

Many nations hold huge uneasiness for the future in the modern political confusion by long-term economic stagnation, East Japan great earthquake disaster, a nuclear plant accident, the influence of a global economic depression of Japan. There is a basic weak point to be inherent in democracy and capitalism in the background. There is in particular many dangerous elements the recent phenomenon in the political situation becomes a de-political party, and to become autocracy. What will be necessary for reproduction of Japan? At first I examine a current democratic limit as the political system and I examine a limit of the current capitalism as the economic system next and third, in this article, investigate the directionality from the viewpoint of leadership theory of the politics.

Keywords : Capitalism, Democracy, Political System, Economic System, Political Leadership

キーワード : 資本主義、民主主義、政治システム、経済システム、政治的リーダーシップ

1. Preface

The 21st century began, and time of more than ten years passed. The economy and politics of Japan are stupefied, and, in this period, a destination seems to drift in it in an invisible voyage. That is why the Japanese society must switch it to new political economic system to be able to produce result more than to this. However, for the realization, the government must have a clear future vision with the Japanese people. And thought work to ask whether the common denominator of sense of values and the way of thinking of people becoming the root to build the vision is shared by the nation of this country is indispensable. What kind of country will we Japanese citizens want to make this country?

For example, generally the Japanese seems to have a sense to say to help unlucky

people commonly regardless of inside and outside the country. However, about the individual concrete case to win what kind of method realize it by under what kind of idea, there is an infinite variety of way of thinking, and it is not unified. In Japan, We will finally decide it by a democratic majority rule, and, however, it cannot often carry out an expected purpose not to be able to derive only the solution that gathered various opinions. We must already do such a vain effort soon at the end. Because We are said to be “lost ten years” once, and, as the present conditions, the reason is because it is certain that the present conditions to be said to be “lost 20 years” now come to be said to be “lost 30 years” ten years later.

As for having been given the big shock called East Japan great earthquake disaster and the nuclear plant accident of the last year, it will be in this sense with a good opportunity to wrestle with such a problem. This paper examines from an all-around view, and we Japanese nations reflect on a way of thinking and the technique of this conventional country and must step forward to the first step to shift to new political economic system on the base now. And the most important premise is nothing but work establishing the root-like thought form in the background of the metaphor = society thought to become the value point of reference of the nation as “a common idea” in the levels of the nations.

2. Many problems in Japan

(1) “Decadence” in Japanese society

Generally, a tendency to show interest to an old phenomenon to let you feel a new phenomenon and the good times in old days to let you feel the arrival in the times when people are new becomes strong when supply and demand relations draw near and cannot expect big development and result in maturity type society. There is the modern Japanese society in the situation of such a decadence clearly. For example, the program which a lot of new face singers and new face actors appear is televised, and, however, the tendency that there are many programs which a singer and the actor whom there was popular in old days that there is a lot of it at the same time appear, and is televised is strong when we watch a recent TV program. It may be said that such a tendency is a typical phenomenon of the decadence. In modern Japan in such situation, innovative new direction and a big trend will not be born and want to do it, and the in future social development will be delayed.

A bubble collapsed at the end of 80's, and our country entered afterwards for the full-scale aging society era. As for the social atmosphere after 90's, economic occlude feeling or political apathy were dominant and serious problems such as the financial aggravation

occurred and were worse and, however, politicians could write a beautiful seat on the top and shouted to the Japan society that “Japan was still all right” through the period. And the nation was deceived in “the falsehood” of such a politician and spent it in both the critical situation of the own country and decadence unawares.

However, the seat was torn off with 3.11 of the last year at a stretch, and of the original covered root and a critical problem were exposed. Needless to say, politicians continued repeating struggle for power not to be able to hit the effective means for it, and the Japanese current balance turned worse, and reality to fall into the deficit country got up right before the nation. The trade myth which continued the black collapsed, and many nations began to notice the serious situation that this country finally fell into and it was serious and came to hold uneasiness to the future till then.

(2) A limit of democracy in Japanese society

The current democracy system in current our country falls into most malfunctions by a phenomenon called the arrival of the aging society era. It is, so to speak, a phenomenon “guarantee justice, but not to guarantee the result”. In other words, there are two in the element that democracy arrives at the limit when I consider it for political science.⁽¹⁾

Primarily when it does not manage democratic system in itself, and the legitimacy of the method to perform decision making together is lost. When a democratic decision method falls into a malfunction, “a leader expectation idea” to think about to have I leave all to some excellent people and decide it appears.

Second the democratic frame itself functions, but it is the situation to fall into a malfunction because the how to use is bad. I still think the modern Japanese democracy to be a system with the convenience, but the Japanese nation is interpretation to have possibilities to take the wrong the how to use as expected.

Democracy is the system of the decision making system based on a majority rule, and it is laid the tendency that the intention of the nation in a generation of the populous identification is reflected by a policy there. So-called “DANKAI generation” is people occupying most population among Japanese, and their most have the thought that is a postwar “leftism” mark and continue insisting on the welfare and the pension of the elderly person who is profit of the self, increase of the social security payment as ever. The claim is

reflected as an opinion of so-called “majority” by a policy even if it becomes factor to cause financial failure.

The decision making system through a democratic majority rule played a role as the Japanese decision-making system after the war, and it is the political system that played most important role by a process to construct a new Japan, and, however, the society which it is not possible for was formed, and, today in the aging times, of the synthesis and rational judgment want to do it, and the current democracy falls into a malfunction, and the limit begins to be exposed.

(3) A limit of capitalism in Japanese society

On the other hand, the current capitalism system in current our country falls into a malfunction like a democratic system by a trend called deepening and the expansion of the globalization, too. A phenomenon “the justice guarantees it, but not to guarantee the result” again here is seen. In other words, in the first place a basic principle of the capitalism is to raise profit as much as possible with little cost, and it is the system which profit maximizes so that population for a customer and the economy is big. And the stage of the capitalism spread to the whole world, and it reaches the activity beyond the border to be shown in the words such as international, a borderless society, the globalization.⁽²⁾

The globalization increases interlocking movement characteristics with other countries and I let you enlarge a market and the overall profit goes up it and, however, somebody becomes poor by all means and thereby brings about so-called gap-widening society at the same time as the intensification of the competition by the expansion of the market is ruled over in a principle of the natural selection at the same time, and, as a result, everybody has the possibility that it can be richly. Besides, the effect of the fiscal and monetary policy carried out by each country unit were narrowed by globalization, and the result comes to have been restrictive. Because interlocking movement characteristics with other countries become strong, a government of every country and the domain of the original economic control get narrow adversely, and the reason is because the effect is hard to have come to appear enough as before. Only restrictive influence became give to economy, and, as a result, the current capitalism falls into a malfunction, and interest rate policy and the public works spending to perform in one country begin to be shown a limit surely now.

(4) The trap of globalism

The development of the globalization lets competition intensify and the principle of the natural selection acts excessively and wants to do it and the effects of the macroeconomic policy of the government of every country decrease and, as a result, think about the nation “the capitalism arrived at the limit, and socialism and the communism arrived at the limit, and then what the new social system is” and escape from a thought of the realism and get into the dreamworld.⁽³⁾

However, we cannot but do it by a correction system of democracy and the capitalism of the some form for the time being if I think as the real question calmly. It will be directionality to revise the present democracy system and a system of the capitalism, a calm, reliable original thought. Politics and economy add to the degree of the confusion more and more, and, in the inside that uneasiness extends, a voice to demand such a new politics economic system in the Japanese nation appears. As a system comes to a deadlock, this can say when it is the evidence that a feeling of irritation came out to among the nations. As a result, the nation public is dragged by the politician of the populist type talking about a dream and passion. However, a trap of “the autocracy” finally waits there.

In the first place Japan did not keep strong by the settlement of the bubble burst. This is the biggest basic problem. When they entered in declining birthrate and the aging times and greeted the population decline period at last during a period to spend “lost 20 years”, East Japan great earthquake disaster and a nuclear plant accident gave the decisive blow. Many Japanese citizens have a fantasy called the arrival of a great leader and spread feelings to count on a myth of the globalization again. It seems that this is the greatest ringleader that the reform of this country does not advance in now.

First of all we must recognize that it is a trend with the danger that the escape from such a realism invites this country and nation to the deep water of the ruin carefully.

3. The political leader overlooked in modern Japan?

(1) The merits and demerits of the historical analysis in Leadership Theory

Current democracy arrived at the limit, and today’s Japanese society wanted to do it as above, and it was not possible for rational judgment from an all-around view. Under such situation, new political system for the democracy and new economic system for the capitalism, absurd verbal explanation, besides, to remake national frame in itself newly

appear. The typical opinion is a way of thinking of “the leader expectation theory” to say to depend on an able, powerful leader of the one. However, such a tone is a bad tendency produced by a feeling of a kind of irritation as had already pointed out, and it is the thing of the kind that such a problem argues calmly well, and must think about measures method solidly.⁽⁴⁾

By the way, as for the leadership theory in the past political science, the most of were historical analysis. Unfortunately a researcher discussing a leadership theory using scientific technique is rare today. In the first place even an argument distinguishing a leader and two different concepts of the leadership well is very rare. Because as for the thing which the leader theory is an argument to lecture on the nature of the human being of the leader to, and, however, the leadership theory lectures on a form of the politics that a particular leader performs to is because is it.

The historical analysis takes up the concrete example of the person that what played an important part in a particular situation of the times and discusses it. The good point is to show a concrete leader image. However, it choose the person who is different from the normal ordinary man at the stage, and this is tautology because this study chooses the subject which did a notable act in history when it choose a person. In addition, a conclusion that “an excellent leader is a great man” is inherent in work to examine about the person who played an excellent part in the history. In other words originally a conclusion that “a desirable leader is a great man” exists. However, a great man is not the situation of the times when an appearance is expected, and the modern Japanese society cannot expect the appearance of the great man again. Of course, it is all right if it is restrictive fields such as management or the education, I wonder if I can expect it in the field of at least politics. The modern Japanese society accomplished education to remove ability and the talent that were different from others by an excessive application of the principle of equality that it was not the system which brought up a great man, and was derived by democracy-like thought. The modern Japanese social system is a completely opposite system of a system raising a great man.

In the field of the politics in particular, it was only a large amount of small person for iridescent color or everybody's friend small. Because as for the particularly suitable system which it is with a candidate the person whom current election system has a grand factor or he is elected is because is not it. Since it has been, there is no room to be born to the great

people in a system for the election is held based on a right, and it to realize the profit of the group of a particular part. Thus, it is not realistic to go and, seeing from a point of view of the realism, wants to do the arrival of a great leader in Japan and chooses a person of the character to at least judge things calmly to be a person small, and a method to let you pile up result on them steadily is the next best policy. The biggest problem of the historical analysis is that the nation misunderstands the accurate grasp of the situation of the times and to let the nation expect an unrealistic great leader and the strong leadership now in the future. In addition, the public opinion trend where a populist type politician mentioned above acts secretly is formed when I let such an argument run loose. They do not depend on the political party organization and have stairs of the power taking advantage of popularity of the public while appealing to a dream and the passion of the direct nation. And the nation puts the idol image as the leader who is strong in such a person and a great leader on top of one another. However, there are not calmness and the steadfastness, and the hotbeds of the public opinion trend that you should feel uneasy about called the escape from realism only are rather reinforced there. They talk about a dream to the common people with passion.

When sentimentalism based on a dream and the passion and a policy based on the idealism are tied to the voting behavior of the nation, the policy to nominate result of the utility for is not accomplished. In the politics, calmness and steadfastness are important elements than a dream and passion. The nation must choose a person having calmness and the nature that are really good for a politician comprising the steadfastness, and, however, a vote drifts to the candidate talking about a dream with passion. A weak point of the modern Japanese political awareness is exposed here. In other words, as for the Japanese citizen, awareness and the knowledge as the political animal are feeble, and, as for them, it is not taken an imminent fact of present Japan seriously.

(2) Scientific leader theory and scientific leadership theory

The scientific political leadership theory that I always propose as an anti thesis for the historical analysis divides the type of the leader into three using the eco-gram that is technique of the interchange analysis in the psychoanalysis as follows.⁽⁵⁾

a. Creation type leader

This is a leader of the types to have able nature for work to found a nation and a social system. There are two kinds in a form of the leadership that he performs, and at first there is work (an obedient creation type) to paint it with a color with work (a free creation type)

to picture a sketch in a pure white canvas afterwards. This is a type having the nature as so-called strong leader and a great leader.

b. Management type leader

This is a leader of the types to have able nature for the nation which a creation type leader made and work to manage the social system effectively. The form of the leadership that he performs is one kind of the management type. The concept called this “management” is an effective person administering it while “the management” means, and he is wider than the role that the managerial class carries out in a Japanese government office and company, and it is a person making the base of the system and the organization from the general standpoint, and he adjusts an opinion and the profit of the member of the organization, and making the coordinate system.

c. Symbol type leader

This is a leader of the types to have able nature for a nation promoted efficiency of by a management type leader and work to stabilize a social system, and he is a person playing a role to prevent a change and collapse to do occurrence in the case of repair and a correction by the deterioration of the system. If it says in a political circle of Japan, it is a role it is the type of a leader carrying out the significance of existence like His Majesty the Emperor, and he integrates the nation who is the member in some mature nation system, and to unify. It is work it lets work (a strict model) and the nation who there are two kinds of forms of the leadership that a symbol type leader performs, and encourage the nation relieve, and to promote unity (a generosity type).

Therefore it is important to be in relation that each links for chronological order as for the type of five leadership, and relays a baton with the type of these three leaders. In other words, it is administered effectively by a management type leader after a certain system was made by a creation type leader (the dawn / the construction period) (the correction period / the enhancement period), and is the composition that new life regenerates while checking the collapse of the system by a symbol type leader afterwards (the reproduction period / ebb tide).

In other words a precise type of a leader and the leadership to be required in the times concerned will be prescribed for an axiom if I can grasp whether there is a certain system in the situation of which stage of the baton relay according to this theory precisely. And you

should think that there is current Japan in an initial stage of the ebb tide from last years for the enhancement period as far as I already examined in a preceding paragraph of this report concretely, and the rigidity model leadership by the symbol type leader is necessary there. In other words modern Japan overlooks the leader having the looks that can scold the nation. However, in present Japan, there are not “the elderly whom I can respect” other than His Majesty the Emperor among generations expected the role of. This element is the root of the Japanese evil. When a symbol type leader is absent, and the enforcement of the strict model leadership is impossible, the management type leadership by the management type leader deserves to be the next best policy. In other words, it is a type of stimulating a reliable policy based on calm analysis. The most dangerous thing is misunderstandings the recognition of such a situation of the times, and it is to locate a creation type leader. And, in fact, the modern Japanese citizen is forming a public opinion trend in such most dangerous course. Not only the creation type leader is an unnecessary in present Japan, the appearance products the evil.

4. The problem on social thought in Japan

(1) “Twilight of the Gods” in Japanese society

By the way, modern Japan is seized with various “spellbinding of words”. Generally, judgment stops the original normal thought of people when words are recognized as “absolute good”. I call such a tendency “Twilight of the Gods” in modern Japan. In other words, a trend of the public opinion and the reputation over words such as environment, human rights, peace, global, the United Nations, a YUTORI is it. As for the new examples such as reconstruction, anti-nuclear power generation, the bond, it is supposed recently.

For example, the people deifying the word peace hate the word war that is the anti-concept and lose sight of both being of the interlocking movement and interactive situation concepts, and as for them, it is not possible for normal analysis. And unfortunately the inclination of such a thought is received in the example of many words widely by a modern Japanese citizen. While a standard of the value that a Japanese should respect inherently discusses various concepts under the vague situation, it goes away from a thought of the realism more and more and cannot deal with a real phenomenon with the concrete effective measures.

(2) The problem from structure of the sense of values on thought in Japan

By the way, I am as follows when I think about structure of the sense of values that the

modern Japanese nation has schematically. At first society thought and the sense of values that a Japanese has commonly are put at the lowest-ranking position, and this forms the base part of “the triangle”, and this is philosophy to lay the foundation. It is a wide concept so as to go to the triangular high rank here.

In fact, the model of this “triangle” is in a normal state, and, with this structure, strong outlook on ethic and philosophy for the society of the nation constitute it, and it is established, and, however, as for the thought system of the real Japanese citizen, it is with “a hourglass type” not a triangle. At first personal profit and way of thinking are made much of very much, and value and the profit of the small community are made much of, too, and they form a base part there. In addition, the high-end universal concept is human rights, environment, a critical mind about the world, and they are recognized likewise as priority area. However, the sense of values about the concept that is central part, e.g., National such as a nation or the nation society lacks very much.

Needless to say, a problem of our country is it strengthens establishing the national frame of self well and the base of the country, and to contribute to the world. I can participate in a global level, and, however, the flow participating in universal value in the state that does not establish it well is very dangerous after a national frame established it. Besides, it is the time when it is indispensable now it gets it ready again, and to rebuild current political economic system, and, at that time, what you should make much of is value of the national level most, and, however, I am neglecting it, and it is thought of the ruin that the interest intends for the value of a lower-ranking level and a high-ranking level. When it is kept in the departed soul of “soft leftism” to give priority to world profit over profit of such Japan forever, it is impossible to walk a way of the reproduction in a true meaning.

Needless to say, prewar Japan was enlarged that rather the central part of this thought system was unnecessary. Therefore, postwar Japan reflected on it and should have reconstituted it in an original triangle type. However, the postwar Japanese citizen has finished the thought system which let a central part lack from excessive reaction to before war. As a result, a Japanese citizen was really sensitive about personal value and profit and the international value and profit, and, however, as for them, it was to the nation who had an abnormal thought form called the lack of delicacy in national interest. Needless to say, a sense of the national interest that is a concept for the central part is indispensable for the logic of the realism in the international political economy. It cannot support with the idealism.

The logic of this “dependence” was good in the conventional country of Japan and, however, is not used at all in Japan and world in the future.

(3) The reform of voting system

What is the political solution to derive a way to reproduction to open up Japanese future and it? “Reform of the voting system” has the root. The current vote principle is a one man one vote. However, in fact, as for the one man one vote, it is let alone equality with the root of the inequity because population has a big difference by a generation as had already spoken. Therefore it is one idea that I can hit a weight difference so that and in consideration of the population difference between generations, e.g., it is said with the generation of the one man one vote and the generation of the one man two vote. As for the policy that only the opinion of the authorized generation is reflected, it cannot be with the good policy from the general standpoint absolutely while an idea of sense of values and the profit that were common to a particular generation exists. One vote of difference based on the absolute number of the qualified voter according to the electoral district tends to be brought into question frequently and, however, by the reputation, should recognize that there is the difference with various attributes at first no longer root-like than the range between generations, the difference according to the income, the difference according to the man and woman in an argument about the election system. In brief, it is an important point to construct a standard of “the distinction” well, and, not discrimination, expectation of the switch from a current “feelings vote” to a future “reason vote” may sprout there.

In the times of the chaos such as modern Japan, the nation is dragged in a dream and passion, and it is important for the dreamworld above all that there must not be it, and the nation can go ahead through the policy to reliability and the stability based on calm analysis for the reality. The argument to have the qualification that only the person concerned is concerned with is easy to be corrupted to a thought to remove the person except the person concerned. If it is the non-person concerned without the interest, calm judgment and reflection are often possible. It is necessary to calm down without the nation being moved in feelings now, and and the nation must think about the Japanese present and future for reason as things mentioned above when I think based on its meaning. In modern Japan, there is the nation who suffered direct damage from people, an earthquake disaster and the nuclear plant accident that covered up a direct disadvantage by the long-term recession a lot. However, the role of the nation who suffered indirect damage and the nation who were not damaged is rather important, and their reason attracts attention.

【Notes】

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(平成24年11月9日受理)